

45145 W. Madison Ave. P.O. Box 610 Maricopa, AZ 85239 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

## **PUBLIC NOTICE**

## Marketing and Communications Council Subcommittee Meeting Thursday June 25, 2009 4:00pm City Hall

City Hall 45145 W. Madison Avenue Maricopa, AZ 85239

Call	To Order
Rol	l Call
Age	nda Items
3.1 3.2 3.3 3.4	The Committee will review submitted edits to the Communications Plan. <b>Discussion.</b> The Committee will discuss the MaricopaXPRESS advertising policy and make recommendations <b>Discussion.</b> The Committee will discuss future agenda items. <b>Discussion.</b> The Committee will discuss future meeting dates. <b>Discussion.</b>
Call	to the Public - This meeting is a review session and there is no Call to the Public scheduled.
Adj	ournment
Adj	

